DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

OPTICAL FILM, METHOD FOR PRODUCING THE SAME, AND IMAGE DISPLAY DEVICE USING THE SAME

the specification	on of which is attached hereto un	nless the following is che	ecked	
was filed of Application N	onas United States Applic umber <u>PCT/JP2004/006232</u> an	cation Number and d was amended on	d was filed on <u>April 28, 2004</u> _(if applicable).	as PCT International
I hereby state claim(s), as an	that I have reviewed and unders nended by any amendment refer	and the contents of the a red above.	bove-identified specification,	including the
I acknowledge Regulations, §	the duty to disclose information 1.56.	n which is material to par	tentability as defined in Title	37, Code of Federal
for patent or in	foreign priority benefits under a nventor's certificate listed below lificate having a filing date befor	and have also identified	below any foreign application	n for patent or
(List prior foreign	n			Priority Claimed
applications. See note A)	2003-127346	Japan	02/05/2003	⊠ Yes □ No
	(Number)	(Country)	(Day/Month/Year Filed)	2 100 2 10
				☐ Yes ☐ No
	(Number)	(Country)	(Day/Month/Year Filed)	☐ les ☐ No
		` ,	,	
			<u> </u>	☐ Yes ☐ No
-	(Number)	(Country)	(Day/Month/Year Filed)	
				☐ Yes ☐ No
	(Number)	(Country)	(Day/Month/Year Filed)	☐ Ies ☐ No
(See note B)	See attached list for additional	prior foreign application	` '	
I hereby claim insofar as the s in the manner information w	the benefit under Title 35, Unit subject matter of each of the clai provided by the first paragraph hich is material to patentability a secame available between the fil	ed States Code, § 120 of ms of this application is of Title 35, United State is defined in Title 37, Co	f any United States application not disclosed in the prior Uniss Code, § 112, I acknowledgue of Federal Regulations.	ted States application e the duty to disclose
(I in arian II S			Status	
(List prior U.S. Applications)			Patented Pend	ing [] Abandoned
	(Application Serial No.)	(Filing Date)		ing reandoned
	(Application Social No.)	(Filia - Data)	Patented Pend	ing Abandoned
	(Application Serial No.)	(Filing Date)		
			☐ Patented ☐ Pend	ing Abandoned
	(Application Serial No.)	(Filing Date)	. — —	- -
ı				
	(Application Serial No.)	(Filing Date)	☐ Patented ☐ Pend	ing [Abandoned
	(PP 3011m1 1 10.)	(2		



I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Customer Number: 38834

Please direct all communications to the following address:

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

(See note C)		first inventor (given name, family name)	Nao MURAKAMI			
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NOTES

- A. Please list all foreign applications relating to the invention and check block "yes" or "no".
- B. If more than 4 prior foreign applications, please check this box and attach a sheet listing the remaining prior foreign applications.
- C. For residence in the U.S., indicate <u>city and state</u>, for residence outside the U.S., indicate <u>city and country</u>. The "Post Office Address" must be an address acceptable by a Post Office for delivery of mail.